



# Epping

## City Improvement District

A SECURE, CLEAN WORKING ENVIRONMENT

Epping City Improvement District NPC

Registration No.: 2001/028149/08

### APPLICATION FOR ADMISSION OF MEMBERSHIP BY JURISTIC PERSON / OTHER BODY

To the Board of the Epping City Improvement District NPC

Insert name of Juristic Person/Other Body

hereby applies for membership and to be entered into the NPC's Membership Register.

#### General Note on Information

Under the Companies Act, the Members' Register must contain the following information in respect of each member: (a) name; (b) business, residential or postal address; (c) email address (*unless person has declined to provide an email address*); and (d) an identifying number unique to that person (*e.g. in the case of a company, the company registration number or representatives ID number*).

**However, the Epping City Improvement District NPC will keep your unique identity number and email address provided confidential when any member or outside third-party requests access to the Members' Register under the Companies Act, unless you give your written consent.**

#### Details of Juristic Person / Other Body

Name of Company/ Close Corporation/ Trust/ Sectional Title Body Corporate/ Partnership/ Other Body (*circle whichever is applicable*):

Insert name of Company

Registration no. (*if any*): \_\_\_\_\_

Physical Address:

Postal Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** Where the body's physical address differs from its postal address, only its postal address will be recorded in the Members' Register.

Website address (*if any*): \_\_\_\_\_

#### Details of Representatives

Representative: \_\_\_\_\_

Designation: \_\_\_\_\_

ID number: \_\_\_\_\_

Contact Details of Representative:

Business tel.: \_\_\_\_\_

Fax: \_\_\_\_\_

Cell. No.: \_\_\_\_\_

Email address: \_\_\_\_\_

Notices and communication need to be addressed to the (tick appropriate box):

- The physical address  
 The postal address  
 The email address

### Details of Property

The aforesaid body is the registered owner/ co-owner (*strike through whichever is not applicable*), of the following property located within the Epping City Improvement District NPC.

Erf No.	Physical Address

### Warranty by Signatory

I am the authorised signatory of the abovementioned juristic person/ body (*by resolution or letter of authorisation, a copy of which is attached hereto*), and warrant that I have the necessary authority to apply for membership of the Epping City Improvement District NPC.

Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Email address: \_\_\_\_\_

ID number: \_\_\_\_\_

Signature: \_\_\_\_\_

Signed at \_\_\_\_\_ on this the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

### Submission of application

Please return the completed application form by email to: [lizette@ecid.org.za](mailto:lizette@ecid.org.za) or deliver to the Epping City Improvement District NPC office at 24 Gunners Circle, Epping 1

### For office use only

When details of the Juristic person/ other Body differs from the City's property database, request a CK2 document form the applicant to verify and correct accordingly.