



## EPPING CITY IMPROVEMENT DISTRICT NPC

**Registration No.: 2001/028149/08**

(Please note there is **no additional cost** attached to the membership)

### **APPLICATION FOR ADMISSION OF MEMBERSHIP BY JURISTIC PERSON / OTHER BODY**

To the Board of the Epping City Improvement District NPC,

\_\_\_\_\_ hereby applies for membership and to be entered into the  
*Insert name of Juristic Person/Other Body*

NPC's Membership Register.

#### **General Note on Information**

Under the Companies Act, the Members' Register must contain the following information in respect of each member: (a) name; (b) business, residential or postal address; (c) email address (*unless person has declined to provide an email address*); and (d) an identifying number unique to that person (*e.g. in the case of a company, the company registration number or representatives ID number*).

**However, the Epping City Improvement District NPC will keep any email address provided confidential when any member or outside third-party requests access to the Members' Register under the Companies Act, unless you give your written consent.**

#### **Details of Juristic Person / Other Body**

Name of Company/ Close Corporation/ Trust/ Sectional Title Body Corporate/ Partnership/ Other Body (*circle whichever is applicable*):

\_\_\_\_\_ *Insert name of Company*

Registration no. (*if any*): \_\_\_\_\_

Physical Address:

Postal Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** Where the body's physical address differs from its postal address, only its postal address will be recorded in the Members' Register.

Website address (*if any*): \_\_\_\_\_

## Details of Representatives

Representative: \_\_\_\_\_ Designation: \_\_\_\_\_

ID number: \_\_\_\_\_ (Not Mandatory)

(**Note:** your identity number will be kept confidential and not disclosed to third parties, without your written consent).

### Contact Details of Representative:

Business tel.: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell. No.: \_\_\_\_\_

Email address: \_\_\_\_\_

Notices and communication need to be addressed to the (tick appropriate box):

- The physical address  
 The postal address  
 The email address

## Details of Property

The aforesaid body is the registered owner/ co-owner (~~strike through whichever is not applicable~~), of the following property located within the Epping City Improvement District NPC.

| Erf No. | Physical Address |
|---------|------------------|
|         |                  |
|         |                  |
|         |                  |
|         |                  |
|         |                  |

## Warranty by Signatory

I am the authorised signatory of the abovementioned juristic person/ body (by resolution or letter of authorisation, a copy of which is attached hereto), and warrant that I have the necessary authority to apply for membership of the Epping City Improvement District NPC

Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Email address: \_\_\_\_\_

ID number: \_\_\_\_\_ (Not Mandatory)

(**Note:** your identity number will be kept confidential and not disclosed to third parties, without your written consent).

Signature: \_\_\_\_\_

Signed at \_\_\_\_\_ on this the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

## Submission of application

Please return the completed application form by email to: [lizette@ecid.org.za](mailto:lizette@ecid.org.za) or by fax to: (021) 535 5804, or deliver to the Epping City Improvement District NPC office at 24 Gunners Circle, Epping 1.